

00862.002844.1



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
: Examiner: J. Thompson
TAKASHI SUZUKI)
: Group Art Unit: 2624
Application No.: 09/730,561)
:
Filed: December 7, 2000)
:
For: THRESHOLD MATRIX, AND)
METHOD AND APPARATUS)
OF REPRODUCING GRAY)
LEVELS USING)
THRESHOLD MATRIX) February 9, 2006

Mail Stop Petition
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicant petitions the Commissioner for Patents to further extend the time for taking action in the above-identified application, the period for taking action having previously been extended from November 9, 2005 to January 9, 2006, for one additional month from January 9, 2006 to February 9, 2006.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 9, 2006

(Date of Deposit)

Frank L. Cire (Reg. No. 42,419)

(Name of Attorney for Applicant)

Signature

February 9, 2006

Date of Signature

02/14/2006 MAHME1 00000016 09730561

02 FC:1253

570.00 OP

Submitted herewith is a check for \$570.00 to cover the fee for the extension under 37 C.F.R. § 1.17, the difference between the \$1,020.00 fee for extending the period for taking action to February 9, 2006 and the previous two month extension fee of \$450.00 paid with the prior Petition extending the period for taking action to January 9, 2006. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account 06-1205. A duplicate copy of this petition is enclosed.

Applicant's undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'Frank L. Cire', written over a horizontal line.

Frank L. Cire
Attorney for Applicant
Registration No.: 42,419

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